

# M.S.R.A.

Montana Street Rod Association • 45th Year

## NEWSLETTER

[www.montanasra.org](http://www.montanasra.org)

June, 2019

### OFFICERS

#### GARY TAYLOR

President  
126 Bluebird Lane  
Whitehall, MT 59759  
Ph. (406) 498-6059  
gathotrods@hotmail.com

#### ENNIE STREDWICK

Vice President  
5601 Monforton School Rd.  
Bozeman, MT 59718  
Ph. (406) 580-7680  
ennies48@gmail.com

#### MARILYN PATRICK

Secretary  
11 Wathema  
Butte, MT 59701  
Ph. (406) 494-5243  
sharpfocus@q.com

#### GREG STAPLES

Treasurer  
4715 W. Larchwood Ct.  
Spokane, WA 99208  
Ph. (509) 466-9557  
gstaples@aopro.com

### NEWSLETTER

Barb Salerno  
1104 13<sup>th</sup> St. W.  
Havre, MT 59501  
Ph. (406) 265-3163  
gitgo@bresnan.net

### WEBSITE

Steve Sorg  
307 E. Granite Ave.  
Bozeman, MT 59718  
Ph. (406) 599-9618  
sorg1932@gmail.com

### BOARD OF DIRECTORS:

Gary Taylor - President  
Ennie Stredwick - Vice President  
Greg Staples - Treasurer  
Marilyn Patrick - Secretary  
Bob Degenhardt - Past President  
Steve Sorg - Past President  
Jim Alley - Member at Large  
John Zowada - Business Sponsor Rep  
Tom Booth - Member Club Rep

### NSRA MONTANA REPS:

Open - Eastern MT Rep  
Tony Patrick - Western MT Rep

### MONTANA SAFETY REP

Tommy Taylor

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### From your Officers....

The calendar may say that it is spring and that summer is nearly upon us; however, a look out the window is a different story. I am sure all of you are weary of the weather and are anxious to get out and have some summer fun in the hot rods. When you are able to enjoy a weekend away at one of many shows in Montana and the surrounding areas, please drive carefully and have a great time at the events. Take some pictures and send them to MSRA for inclusion in the newsletter and on the website.

The rescheduled meeting of MSRA was held on April 27, 2019 in Butte at the Spirit of Columbia Gardens Carousel. It was poorly attended, and the activities and presentations planned for the day were cancelled. The pasty dinner was held at lunch rather than make those who did attend wait around for the scheduled 5:00 dinner time. For details of the meeting please read the minutes in this newsletter.

Jim Ayres, long-time member and business sponsor, along with Gary Taylor, current MSRA President and business sponsor, were nominated for 2018 Street Rodder of the Year. Jim Ayres was chosen for this honor. The traveling trophy will be presented to him at the May meeting of his local club. Congratulations to Jim!!

Do you want to see street rodding continue? Most of our members, whether a member of MSRA or a local car club, are getting older. There are very few young folks joining our ranks. We need a new infusion of car enthusiasts to continue the street rodding tradition. Encourage the younger set to get involved by inviting them to take part in a local car club meeting or attending a car show this season. Give them the information to view the MSRA website and read the newsletter. Tell them what MSRA is about and what the organization has done for street rodding. Lastly, become more involved yourself. Without involvement from our current members, this organization will cease to exist.

The terms of the current slate of officers will be done at the beginning of 2020. Consider filling one of the offices that may need to be filled for the next two years. It is your time to shine and be a part of a great organization.

The next scheduled meeting will be on Saturday, September 7, 2019, in Butte. The meeting will be held in conjunction with the Carousel Cruise which is hosted by an MSRA club sponsor, the Pioneer Street Rods. Mark your calendars now to attend this event. A reminder card with meeting details will be sent to current individual members, business sponsors and member clubs.

Drive safely and have fun this rodding season!!

Sincerely,

Your Officers - Gary, Ennie, Greg and Marilyn

### The next meeting of the membership of the MSRA:

Saturday, September 7, 2019 in Butte

## Ideas Welcome

# Meeting Minutes

Saturday, April 27, 2019 Butte, MT



The rescheduled meeting (from February 9, 2019) was called to order at 11:00 am on April 27, 2019 at the Spirit of Columbia Gardens Carousel in Butte by Gary Taylor, President.

The roll call of members was taken and those present signed the membership book.

Roll call of officers was taken with Gary Taylor, President, Ennie Stredwick, Vice-President, and Marilyn Patrick, Secretary signing in as present at the meeting. Greg Staples, Treasurer, was not in attendance.

The minutes of the last meeting were presented in the newsletter. Members present were queried as to whether they had read the minutes. Tony Patrick made a motion to accept the minutes as presented in the newsletter. Dwight Wade seconded the motion.

The motion passed.

In the absence of the treasurer, Gary Taylor gave the treasurer's report. It had been sent via e-mail to Gary and Marilyn. As of March 31, 2019, the general fund shows a balance of \$10,733.33. The scholarship fund is at \$2,586.85. For complete details see the report in the newsletter.

#### Committee Reports:

There were no committee reports.

#### Old Business:

The associate membership concept was again discussed but there was action taken.

Gary wants to take copies of the MSRA newsletter to the Bozeman car guys gatherings to see if there is any interest by any of these folks to join MSRA. It was thought that by taking the minutes, there might be a better understanding of just what MSRA is and the mission of the group. The last get-together of the this year will be on May 8 at Jerry Gray's garage.

The "Street Rodder of the Year" was discussed. History of the award dates back to 1978 according to the plaques on the trophy. The permanent placement of this trophy was also discussed if MSRA ever disbands. A motion was made by Dwight and seconded by Tony to have the trophy stay with the Stredwick's in their collection. The motion passed.

A change to the by-laws is necessary if the organization wants to change to having two meetings a year instead of the three that are now required. The next meeting of MSRA will be on Saturday, September 7 at the Carousel Cruise sponsored by the Pioneer Street Rod Association. This event and meeting will take place in Stodden Park close to the Carousel in Butte. If possible and the membership desires it, a third meeting will take place in Townsend at the Fall Fest, weather permitting.

#### New Business:

A suggestion was made to inquire about the possibility of having a State of Montana license plate dedicated to MSRA. Marilyn will look into all details about obtaining this specialized plate for members to purchase for their vehicles. Some of the obstacles to this plate will be that they are not issued on a permanent basis. The set up fee was thought to be expensive and how many members would actually purchase them was

questioned.

MSRA does have a license plaque. We do not know where they are, however. Also, there is a vinyl sticker that is given to members. Marilyn thought that she might have them in her MSRA items and will look for them.

We need to survey our business sponsors to ensure that they have their sponsor plaques to apply the date stickers on. Sponsors who do not have plaques will be getting one and if a sponsor has ran out of room for the date sticker, MSRA will get them another one. Dwight made a motion to this effect. The motion was seconded by Stretch. The motion passed.

Ennie talked about the po box which is located in Boze man. Currently, the major ity of mail goes out from the address of the secretary as it is more convenient. Additionally, Marilyn said that it is much more efficient and less costly not to have items going from the box to another entity and possibly go to another entity. Not much goes to the po box and Ennie says she does not always get a change to stop and check the box. A discussion to possibly close the box was held and use the address of the secretary for all business. After the discussion, a motion was made by Dwight to close the box and use the address of the current/future secretary. Stretch seconded the motion. The motion passed. Ennie will close the box and have the forwarding address listed as the address of the current secretary.

Gary read a thank you letter from one of the scholarship winners. The letter was from Wyatt LaPram who is a student at Helena College.

The web page was also discussed. There are some items on the website that need attention. Who has administrative authority to add, change or delete items was brought up. Gary said that he will talk to Steve Sorg regarding this matter. It was agreed that the web site be current and up-to-date.

Nominations for "Street Rodder of the Year" for 2018 were made. Nominations were for Jim Ayres (by Dwight) and Gary Taylor (by Stretch). Gary declined because he said that he had not been in the organization long enough. Jim has been both an individual member and a business sponsor. Jim Ayres was voted at "Street Rodder of the Year" for 2018 by acclamation. The trophy will be given to him by Tony. Bob Basso's permanent plaque was given to Stretch and Ennie and they will ensure that Bob receives it.

#### Open Discussion:

A motion was made by Stretch and seconded by Dwight to thank the secretary for her work in organizing the meetings and work that she has been doing by giving her a gift card to Casagrande's. The motion passed. Gary will be reimbursed for paying for this.

Gary wants his telephone number changed in his advertisement in the newsletter. The number he wants is 498-0659. This will be done.

Because of the small attendance at the meeting, the afternoon activities were cancelled. Instead of the pasty dinner, the group opted for a pasty lunch. A couple of folks who had planned to attend the dinner were called and they said they could come for lunch. Lunch was prepared and served by the Carousel folks.

Being no further business, the meeting was adjourned at 2:45 pm.

Marilyn Patrick, Secretary

**For Sale**

**2 post 9000lb.lift, \$1800 obo**

**Gary Taylor 406-498-6059**

# MSRA Treasurer's Report as of 3/31/19

## Montana Street Rod Association

Treasurer's report

as of: 3/31/2019

Cash in Bank: General fund: \$10733.33 Scholarship Fund: \$2586.85 Total: \$13,320.18

|                              | General                  | Scholarship        |
|------------------------------|--------------------------|--------------------|
| <b>Income YTD:</b>           | <b>\$1,670.00</b>        | <b>\$ 650.00</b>   |
| MEMBERSHIPS (22)             | \$550.00                 |                    |
| BUSINESS SPONSORS (8)        | \$400.00                 |                    |
| CAR CLUB MEMBERSHIPS (2)     | \$70.00                  |                    |
| LICENSE PLATES               | \$0.00                   |                    |
| PATCHES                      | \$                       |                    |
| SCHOLARSHIP MERCHANDISE      |                          |                    |
|                              |                          |                    |
| <b>Expense YTD</b>           | <b>\$343.58</b>          | <b>\$ 2,000.00</b> |
| PRINTING                     |                          |                    |
| POSTAGE                      | \$151.58                 |                    |
| PLAQUES                      | \$60.00                  |                    |
| PO BOX                       | \$92.00                  |                    |
| LICENSE PLATES               | \$ -                     |                    |
| PATCHES                      | \$ -                     |                    |
| MISCELLANEOUS                | \$ -                     |                    |
| WEB SITE                     | \$ -                     |                    |
| ACCOUNTING                   | \$ -                     |                    |
| STATE REGISTRATION           | \$40.00                  |                    |
| TRANSFER TO SCHOLARSHIP FUND | \$650 pending (see note) |                    |

### Expense Transaction Detail:

| CK#             | Date    | Pay To:                            | Expense                    | Amount      |
|-----------------|---------|------------------------------------|----------------------------|-------------|
| New this period |         |                                    |                            |             |
| 3137            | 1/12/19 | Steve Sorg                         | Postage                    | \$ 5.50     |
| 3138            | 3/07/19 | Ryan's                             | Trophies                   | \$ 30.00    |
| 3139            | 3/07/19 | Marilyn                            | Postage                    | \$ 146.08   |
| 3140            | 3/07/19 | Greg                               | MT filing 18+19 and PO box | \$ 132.00   |
| 3141            | 3/22/19 | Ryan's                             | Business stickers          | \$ 30.00    |
| Scholarships    |         |                                    |                            |             |
| 1011            | 1/03/19 | Helena College for Wyatt LaPraim   |                            | \$ 1,000.00 |
| 1012            | 1/03/19 | Gallitin College for Grant Willard |                            | \$ 1,000.00 |

### Notes:

Additional renewals in April: 8 individual, 11 business, 4 carclub for \$890

Additional scholarship in April: \$395

All checks are deposited to the general fund. Scholarship contributions are tracked and transferred in bulk.

**HI-LINE CRUZ'N ASSOCIATION  
33rd ANNUAL BEAR PAW ROD RUN  
June 7<sup>th</sup> & 8th, 2019  
HAVRE, MT**



x75042207 fotosearch.com

**ALL EVENTS ARE HELD AT THE  
GREAT NORTHERN FAIRGROUNDS**

Presenting: **"The Dirty Thirtles"**

**AGENDA**

**Friday, June 7<sup>th</sup>**

Registration: 5 pm – 9 pm  
Eats: 6:30 pm-7:30 pm

**Saturday, June 8<sup>th</sup>**

Registration: 9 am – 1 pm  
Show 'N Shine: 11 am – 2 pm  
Poker Run: 2 pm – 4 pm  
Pitch Fork  
Fondue 6 pm until ???  
Awards & Dancing to "Blind Luck" at  
the Activity Building

**PRICES**

**Before June 1, 2019**

\$55 per Couple (US FUNDS)  
\$45 per Single (US FUNDS)  
\$60 per Family (US FUNDS)  
\*Family includes 2 adults and  
any children under 21. Age  
21 and older are considered  
adults and pay the \$45

**After June 1, 2019**

\$60 per Couple (US FUNDS)  
\$50 per Single (US FUNDS)  
\$65 per Family ( US FUNDS)

\*\*\*\*\*

**NO REGISTRATIONS WILL BE ACCEPTED AFTER 1 PM SATURDAY!  
YOU WILL NOT BE ADMITTED TO THE EVENING DINNER IF YOU WERE NOT  
REGISTERED BY 1 PM SATURDAY! PLEASE DO NOT ASK!**

\*\*\*\*\*

**ROOMS HAVE BEEN BLOCKED UNDER HI-LINE CRUZ'N ROD RUN AT ALL LISTED HOTELS. IT  
IS IMPARATIVE THAT YOU CALL AND MAKE RESERVATIONS BEFORE MAY 5<sup>th</sup>, 2019 AS THAT  
IS THE DATE THE HOTELS REMOVE OUR BLOCKS. GROUP PRICING AT ALL HOTELS.**

|                                      |                  |                     |
|--------------------------------------|------------------|---------------------|
| Super 8 Hotel                        | Ph. 406-265-1411 | (1901 US Hwy. 2 NW) |
| Townhouse Inn                        | Ph. 406-265-6711 | (629 –First St. W.) |
| AmericInn Lodge                      | Ph. 406-395-5000 | (2520 US Hwy. 2 W.) |
| Best Western Plus Havre Inn & Suites | Ph. 406-265-2888 | (1425 US Hwy 2 NW)  |
| Siesta Hotel                         | Ph. 406-265-5863 | (600 First' St.)    |

For more information, contact Barb Salerno at 406-265-3163 or [gitgo@bresnan.net](mailto:gitgo@bresnan.net) or Kirsti Cederberg at 406-379-2387 or [maxc@ttc-cmc.net](mailto:maxc@ttc-cmc.net)



**HI-LINE CRUZ'N ASSOCIATION  
HAVRE, MT  
2019 ANNUAL ROD RUN**

NAME \_\_\_\_\_ # in Party \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_

ZIP CODE \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

YEAR OF VEHICLE \_\_\_\_\_ MAKE \_\_\_\_\_

MODEL \_\_\_\_\_

**PLEASE MAKE CHECKS PAYABLE TO : HI-LINE CRUZ'N**  
**SEND TO: PO BOX 98, HAVRE, MT 59501**

Signature

\_\_\_\_\_ Date \_\_\_\_\_

For more information, contact Barb Salerno at 406-265-3163 or [gitgo@bresnan.net](mailto:gitgo@bresnan.net) or  
Kirsti Cederberg at 406-379-2387 or [maxc@ttc-cmc.net](mailto:maxc@ttc-cmc.net)

# 21st ANNUAL BITTERRODDERS CAR SHOW

ALL CARS TRUCKS AND  
MOTORCYCLES WELCOME

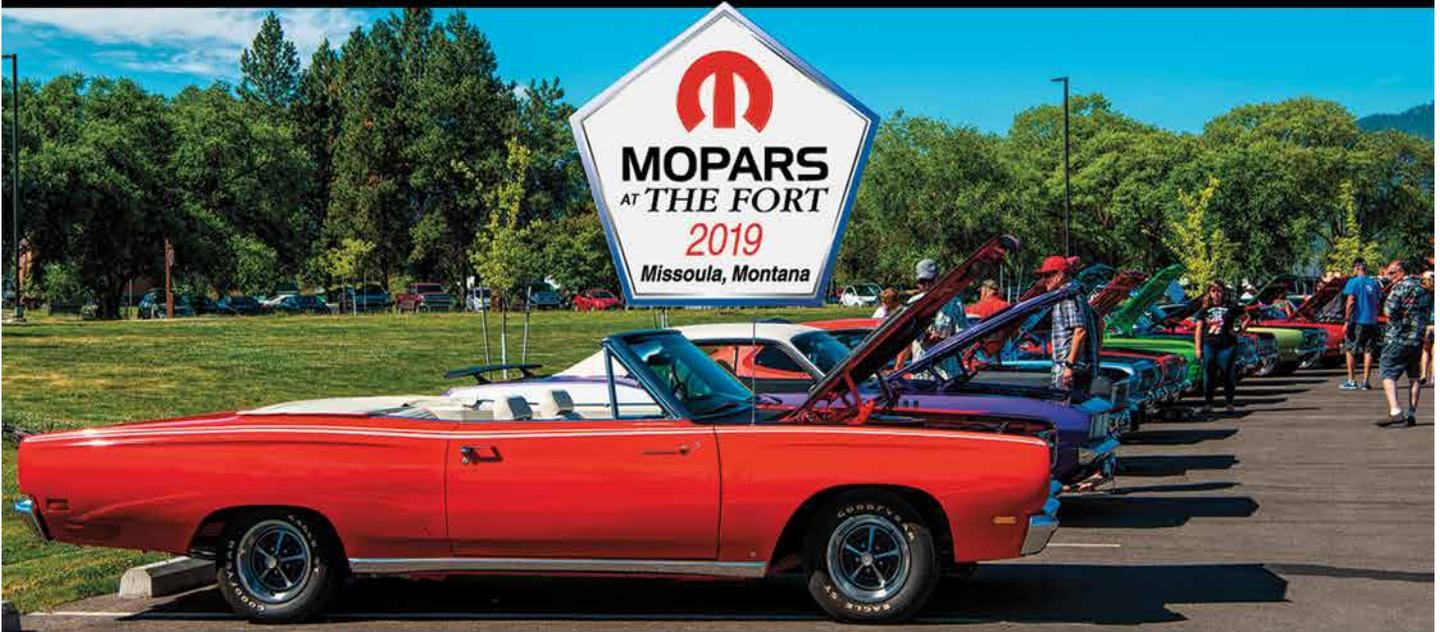
JUNE 29TH 2019

HAMILTON HIGH SCHOOL

Fairgrounds Rd Hamilton

9 am to 4 pm      \$20.00 entry fee

Ken Ireland 406-375-9031  
ksireland92@cybernet1.com  
Dave Ungaretti 208-303-0138  
davidungaretti@gmail.com



# THE 2019 MOPARS AT THE FORT WEEKEND!

**FRIDAY, JULY 12<sup>TH</sup>**

## "Moparty" At Paradise Falls Restaurant

- 6:00pm - Mopars meet at Lithia Chrysler, Dodge, Jeep
- 7:00pm - Mopars cruise through Missoula
- 7:30pm - Moparty at Paradise Falls Restaurant

**SATURDAY, JULY 13<sup>TH</sup>**

## 7th Annual Mopars At The Fort Car Show At Fort Missoula Regional Park

- 8:00am - Show registration begins
- 10:00am - 3:30pm - Mopars At The Fort car show
- 3:30pm - Awards Presentation

*For More Information - [www.moparsAtTheFort.com](http://www.moparsAtTheFort.com)*



**SATURDAY, JUNE 22<sup>ND</sup>**

Mopars Unlimited Spokane's 19th Annual Open Car Show at Dishman Dodge, Spokane

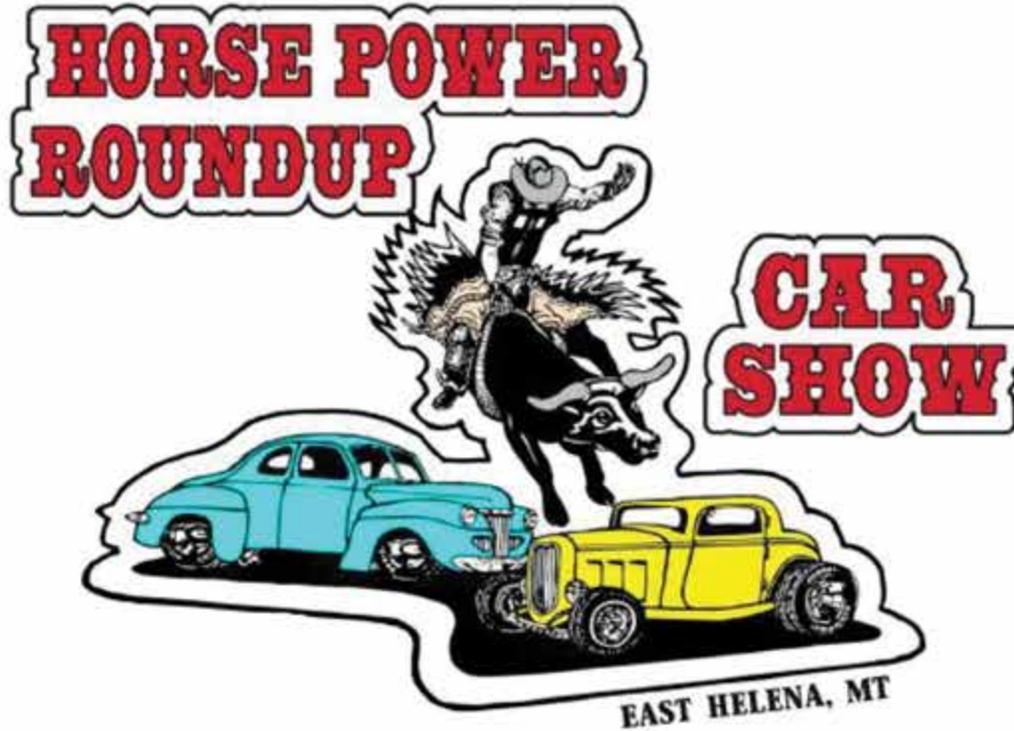


Presented By:



**2019**

JOIN THE HELENA STREET RODDERS on JULY 13, 2019 FOR THE



HELENA STREET RODDERS  
2019 HORSE POWER ROUNDUP CAR SHOW  
Held in conjunction with the East Helena Rodeo

JULY 13, 2019 at Kennedy (JFK) Park in  
East Helena, MT  
On the Grass with Trees and Shade

**Contacts:**

Loretta Burnham 406-439-3675  
Mike Collins 406-465-3590  
John Smith 406-442-6746

E-mail: [helenastreetrodders@gmail.com](mailto:helenastreetrodders@gmail.com)  
Website: [www.helenastreetrodders.com](http://www.helenastreetrodders.com)

Registration 8 am – 11:30 am (at Kennedy  
(JFK) Park, EH)  
Show & Shine 12 pm – 4 pm  
Parade at 1 pm  
Raffle Drawings  
50/50 Drawing  
Trophy Presentations

Proceeds from the 50/50 ticket sales and  
the profit from the car show will go to  
NICENESS IS PRICELESS.



Registration:

By June 30, 2019 \$20.00  
After June 30, 2019 \$25.00  
Second vehicle \$5.00

\*Free gift to the first 120 registered cars  
Dash Plaque  
(\*primary vehicle only)

Vendors: If interested in being a vendor  
at our show please contact Don @  
(406) 431-9151 or E-mail:  
[helenastreetrodders@gmail.com](mailto:helenastreetrodders@gmail.com)

**Helena Street Rodders  
Horse Power Roundup  
Kennedy (JFK) Park, EAST HELENA, MT  
July 13, 2019  
Held in conjunction with the East Helena Rodeo**

**SATURDAY:**  
Registration 8 – 11:30  
(Kennedy Park)  
Parade at 1 PM  
Vendors  
Show and Shine 12 - 4  
Trophy Presentation  
Raffle Drawings

This years Show  
will be held in  
Kennedy Park.  
(3 blocks North of  
Main Street Park)  
Show & Shine will be  
on the grass.



**Supporting:  
NICENESS IS  
PRICELESS**

Proceeds from the 50/50  
ticket sales and the car show  
profit will go to the  
Niceness is Priceless.



\* Free Gift for first 120 registered  
Dash Plaque  
50/50 Drawing  
\* primary vehicle only

Contacts:  
Loretta Burnham 406-439-3675  
Mike Collins 406-465-3590  
John Smith 406-442-6746  
[helenastreetrodders@gmail.com](mailto:helenastreetrodders@gmail.com)

**Registration:**  
By June 30 - \$20.00  
After July 1 - \$25.00  
Second Vehicle - \$5.00

-----  
This form available at: [helenastreetrodders.com](http://helenastreetrodders.com)

**REGISTRATION FORM**

**Mail To:** Helena Street Rodders, PO BOX 5562, HELENA MT 59604

Name: \_\_\_\_\_ (please print)

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Year, Make & Model of Vehicle: \_\_\_\_\_

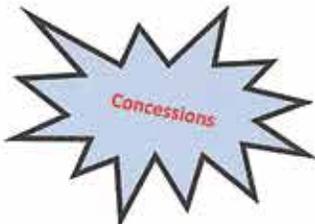
Year, Make & Model of Vehicle: \_\_\_\_\_

NO DOGS are permitted in the Park (Ordinance No. 222) A Dog Walking Permit is required, Available at City Hall.  
By signing this form you release the Helena Street Rodders, the City of East Helena and the State of Montana from any and  
all damages, injuries, losses or claims suffered by entrant to his person or property.

Signature: \_\_\_\_\_



# 3rd Annual CAROUSEL CRUISE 2019



A PORTION OF THE PROCEEDS FROM THIS  
EVENT WILL BENEFIT THE  
SPIRIT OF COLUMBIA GARDENS CAROUSEL

**When:** September 7, 2019  
**Where:** Stodden Park - Butte, Montana  
**Time:** 10:00 am - 4:00 pm  
**Entry Fee :** \$25.00 - 1st entry  
\$ 5.00 - each additional entry  
**Contact:** Jim Ayres - 406.593.7817

Hosted by the:  
**PIONEER  
Street Rods**



Butte, Montana

REGISTRATION FORM  
CAROUSEL CRUISE 2019

# \_\_\_\_\_

To pre-register, mail this form to:

Pioneer Street Rod Association  
PO Box 3272  
Butte, MT 59702

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

Year, make and model of entry: \_\_\_\_\_

Year, make and model of entry: \_\_\_\_\_

Year, make and model of entry: \_\_\_\_\_

Entry Fee Enclosed:    \$25.00    \$5.00    Cash    Check

1st entry : \_\_\_\_\_

2nd entry: \_\_\_\_\_

3rd entry: \_\_\_\_\_

Total Enclosed: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*"Please obey all speed limits and the cell phone ordinance of  
Butte-Silver Bow County"*

# MSRA Business Sponsors

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www.baldwininsuranceassociates.com

**ERIN JENSEN**  
Personal Lines Account Manager  
Email: erin@baldwinlive.com



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**Matt Ferguson**  
Manager

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Fax: 406-585-7997  
Email: ts504@tirerama.com

---

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**Brett McGinley**

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Bob Gilbert  
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406-443-5554



Reggie Dangerfield  
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# MSRA Business Sponsors

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Owner

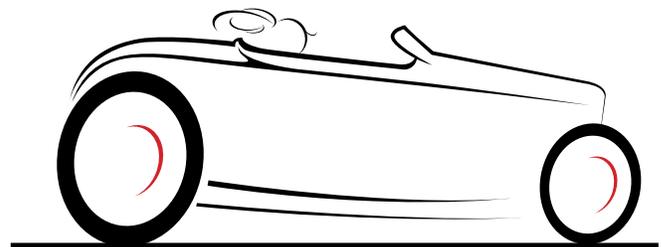
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Store Manager

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**586-6809**  
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5601 Monforton Rd.  
Bozeman, MT 59718



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President      [gstaples@aoipro.com](mailto:gstaples@aoipro.com)



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**Scott Schintzius**  
..... Owner .....

[scott@darkhorsecustoms.com](mailto:scott@darkhorsecustoms.com)

phone: 406.587.2944      8340 Huffine Lane  
cell: 406.581.7615      Bozeman, MT 59718  
fax: 406.587.6134



..... [www.darkhorsecustoms.com](http://www.darkhorsecustoms.com) .....

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